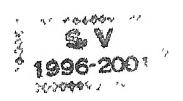
A Study of the Interrelationship Botaren Laucution of the Scheduled Irles and Incir Socio-Leonomic Mobility.



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CULTENTS

	Page
	iv-v
Foreword	V
List of TableS Chapter 1 Introduction	1-8
Chapter 2 aducation and mobility in occupations, matche of economy and economic comettion.	9-31
Chapter 3 EDUCATION AND MODILITY IN RELIGIOUS BELLETS AND PRACTICES, COSTUMES AND SOCIAL CUSTOMS.	32-48
Chapter 4 Liducation And Socio-Economic Mobility (Main Finithus And Interelationship)	49-51
Schedule	52-63



FORELOKE

The concerted efforts being made in the country towards the educational development of the population as a whole are showing progressive results. It is evident from the parametres of equational development like literacy percentage and educational levels achieved by the educated. Mongwith the general equational development there are also various roups of our population who are comparatively at lover stages of their educational development, the tribal communities being one among with whatever educational development these tribal communities have made, they too are out the path of their socioeconomic development and appear to have attained certain level of socio-economic mobility. But in the absence of any research study it may be difficult to put forth the extent of socio-economic mobility and the socio-economic aspects in which specifically the mobility has taken place. It was, therefore, thought proper to select a few tribal communities who had shown considerable development in education and to find out snong them the extent of socio-economic mobility. Seeing the educational levels of the tribal communities in the country three tribes the Munda, the Oraon and the Kharia . of Bihar State were selected and studied taking into account five parametres i.e. their occupations; nature of their economy and economic condition; their religious beliefs and practices; their costumes; and social customs. The study was focussed on finding the influence of education on these five parametres. One of the objectives of this study, was also to find out whether school education had been able to bring socio-economic mobility among these tribes.

The study has shown positive findings in this aspect which is very relevant in the present context of educational devolopment for socio-economic improvement of the people. The study was undertaken by Shri B.F. Awasthi, lecturer in Laucation in this department as Principal Investigator and Shri J. mano neo es Junior Project hellow. I am very thankful to Sari Ber. Awasthi and Shri V. nama Rao for uncertaking and completing the study in time. I am also thanki'ul to the respondents and the officials the helped in completing the field the of the sumy on the astricts of Atheni and dumin in Bihar, my thanks are also due towards the departments and or substations for providing the beach mark data for the study. Thanks are also are to the typist Suri S.D. Prasad for typing the study report. It is hoped the study will be useful for all who are concerned with the socio-economic development of the people through education in tribal as well as non-tribal area.

⁽A.K. Shorma)

Pa_sus

	List of Table 8
Taule n	NO .
1.1	inducational level of educated
2.1	Precent occupations of educated and unequested.
2. X	extent of improvement in traditional occupation among caucated and unequested.
2.3	lmprovement in economy que to improved occupations.
2.4	was felt by educated and unequeated.
£.5	Montaly income of educated before and after improvent the traditional occupations.
≿ . 6	nonthing income of uneducated before and after improving the traditional occupation.
2. 7	monthly income of educated and uneducated from all sources.
だぬむ	expenditure pattern among soucated.
٤,9	Expenditure patiern among unequested.
2, 10	mobility in expenditure pattern anong educated and meducated.
3, 1	present religion of educated and uneducated.
3.2	Use of modern addis for entertainment by educated and unequested.
3.3	Extent of entertainment media available outside homes to enucated and uneducated.
3.4	Advantages realised by educated from the modern mass media.
3. 5	Media used by educated and uneducated to get information.
3.6	Mobility in social customs (traditional rituals) smong educated and uneducated.
3.7	Mobility in social customs (marchage) among educated and uneducated.
3 . ర a	Mobility in social customs (beliefs) arrangeducated and uneducated.
3.8 b	

Mobility in social customs (beliefs) among educated and uneducated. 3.8 c

INTRODUCTION

Sucio-economic mobility to the acceptance of various new roles with respect to its encio-economic life by a society. This acceptance of various roles may cuttion be modification or total replacement over the traditional roles. According to sorokin thy social mobility is widerated any transition of an individual or social object or value anything that has been created or modified by haman activity — from one social position to sucther. A tocal mobility deals, with a charge in social position of sucition of persons and proups in social space.

There are two principal types of social mobility, nortzontal and vertical. By horizontal model mobility or shifted is me and the francision of an individual or secret object irom one rocial group to another ritualist on the rune level. Trueltions of inarvacuals, as from the populat to the mermodist religious group, from one estimanique to another, from one family (as a husbaha or tafe) to abother by divorce and remarriage, from one factory to another in the same occupational status are all instances of out al mobility. Go too are all transitions of social objects, the radio, automobile, faction, communism, wrwite theory, within the care social stratum, as from lowa to Galifordia or from my one place to mother. all these cases "smirting" may take place without any noticeable change of social position of an individual or social object in the vertical direction. By vertical social mobility is meant the relations involved in a transition of an individual (or a social object) from one social stratum to another.

¹ Sorokin, Pitrim ... Social and cultural Mobility. The Free Press of (Mencos, 1927, p.133.

² Ibid.

Recording to the direction of the transition there are too types of vertical coests mobility: ascending and descending or social vertical coests. Include, and descending to the nature of the etastical and occup, bound mobility not to mention other less important bypes. The isosmania currence with a form principal forms: and matritical two of the individuals of a logar structual forms: and matritical content of the individuals of a logar structual forms: and matritical content of a not group by much industriable, and the inderended of a logar group by much industriable, and the industrial currence when a complication of a not might straight straight of or side by class with, the coloibing groups of this stratum?

these vertical moderny accounty the county theorems to come access in the theorems between the strots wholesa, actificates, a accessions or menumetral that the strots wholesa, actificates, a consider an or menumetral that the permit the vertical strong in stitutions in society when not as clevebore or channels to bring your vertical moderaty.

According to porokan this most important metitudious of this kand are been gray, charch, senced, politherly, commonly and protosional organizations. The comounts as the institutions for treating and education whether their concrete forms may be, have always been commets of vertical societ exculation. 6

It is, therefore, with the objective of second the role of equention through cohools in bringing moderaty in specimeconomic late of the tribal people that the present study was uncerticken.

³ Ibiu pp 135-154

⁴ Ibid p. 164

⁵ Ibid p. 164

⁶ Ibid p. 169

from the literature evaluable so for it appares that there is a deporth of retuies in limit, and abroad that any show role of ensection in praticus sectorscopomic mobility smooth fix beoble tribel or non-tribel. The study entitled 'social and Gultural Mobility ! by ritria de Borokin (1927) in the only specific attempt on the subject. It is appared by other researchers or ware borrot mobility (published in 1827), is still, occording to in these, outer or poich untilly in the at britain (London, 1953, T. V, the only comprehensive work in this field. 7 The analysis done and inferences aroth in the present study, therefore, may be accepted with all reservations in viet or the sesence of such throise in the area. The rote of soughtion in paintin? socio-economic mobility can be mogatized by full ting como beneme pack rejuler to the socio-commute Trip of, the boobjo sug knowers has anathered of court tack on the co persubstance and coheculou trines as Invested or certain concessions and preparation two comments. In the cased of education concernsions relate to conotarships, free books and abanonery, from the in, no empliable a for, lover merks for competion to all courses and to on. with such educational concessance it is but notural to espect and the memory of the foredation primes world than societ and economic mobility community is the their caucational acvelopment. Since the pace of educational development among the tribal people is slow and the level or literacy amon, them is also low it will not be desirable to expect a drastic mobility in their socioechohomic life. Still as an experiment it may be worthwaile to measure the entert of socio-economic mobility among them

⁷ loid p. 133-134

if the bim present schievement in connection, those it is with this sime an view but the present congress the manufacture sees and took concentrate as a factor for kinding the socio-commute monthly of the bridge the proposed atoms has resevence and sugnificance in exposure whether concentrate appropriate formal level is the bring socio-occupate monthly among the tribal people.

of legitives of the Rinda

- i, To find out the extent of concertional development of the scheduled tribes;
- and the repeating franchist the resonance unpitting
- iii) To find or establich correlation if my that

 c. ists between addedtion she concensioned mobility.

Mc thodology and Tools of heses con

The live jarameters that we into the classic tores socio-economic mobility among the trust of trust, (which for the rind, so under taken were thank, induce and broom trues of banar plats) were (1) occupations of the tribal people (a) include of their economy the economic condition, (b) their religious bettefs the practices, (4) their costumes; and (5). Social Austons. These parameters were studied in relation to influence of education on them among the amplied tribes

The two parametres i.e. occupations of the tribe and the nature of accommy and economic condition of its members revealed the economic mobility due to their occupational mobility and improvement in economy.



The other three personers grave religious pullers
and problems; their continues; the present engines, revenied
their commonic mobility, though these also refrected
their commonic mobility, though these also refrected
their commonic mobility, the detry grave of some of their blind
isiths, and domestic better's stid sequential selection arise there independs
ablanding of their realities; amending and dimentic and items of
their of crosses and clothing, singure and diments and items of
music and enterclimation to, and resorting to vertices types
of other costumes; and amending and of commands come of their
social customs and ceremonies of various occasions as a result
of same as a singular and the social committees
personeres in particular and the social committees
the tribal people of the parent destion, to collect information
represents as property and relevant question, to collect information

A common interview schedule for both the educated and unconsted members of the number transf population with regard to its socio-economic condition and mobility was propered. An ations framed were opened and an well as closed and, Coning of the data was done for nead tabulation. The interviews taken were focussed and associational.

area of study

The study was andertaken among the Abaria, munda and Oraon tribes of Asheni and Gumla districts in Dibar State.

Sampling

sempling for the study is based on educational achievement of the tribes in terms of literacy percentage and its population size. Two States with one or two tribes with higher literacy percentage and having a sizeable population of these tribes were to be sampled.



initially the fusher tripe with O.S percent literacy in misorem and 65.3 percent literies in Tripora wer to be sampled. But bilzorem being a disturbed berritory at bust time one study could not be taken up in that area. Therefore, the next ptote with sizeable population and littery of other bruben and complete. Therefore, we amo the lineracy percolate to per Gensus of rucie 1071 among all the reloal communities are like country it was found that the times traces - the himself runtim and Organ in the single dingr State Pullitied but requirement. of lateracy percentous as that as the population place for sampling. The kharis have a population of 1,27,000 and literacy percentage of 15.91*; the innuce have a population or 7,23,166 and libered percentes, of 16.30"; and the pravi have a population of 8,76,210 toud literacy percentage or 17.10 " in Bihar State. Thus the Kharia, muida and Oreon tribes in print. State tere econoted for the study. Since there three tribes have a concentration in monein our cambo districts of the State the study was conducted in these very two districts. was to their concentration in the three blocks, Simders block was chosen for Kharra tribe, anunta block for munda and dumla block for oreon talle.

Educated families of the tries having the Head of family educated up to middle and above were randomly sampled and an equal number of uneducated families having the nead either illiterate or having studied less than class eight were also sampled.

^{*} Census of ludia, 1971 (n. G. 's Office, Govt. of India, New Delhi).

Two honoured rane, but never of limites and too honored uncomes too before of families were simpled for an about to uncertaken. Due to the spare eventability of the concertage respondents the village respondents the critical person and the critical but the availability of the educated person and the critical critical for beleation of early ted respondents. The uncodes, was not as appearance of the persons were available for the ready after which the only top where we also be for the respondents to have contacts but not after the mobility.

Date were controlled through personal interviews by composer a successful and relating in of consequent smooth the respondents in the creatment of the two to the non-eventability of the sampled number of caucated respondents in the field one inaudical emphasis five interest of the hubbard educated respondents for industrial and exhibit rive decreted respondents one industrial and thereby five i.e. 67.6 percent here above middle but when matric, burth rive i.e. for the percent were middle but when matric, burth rive i.e. focusions, builteen i.e. 7.0 percent here granded hite four i.e. a.s percent were post present and particles. The last three four i.e. a.s percent were post present as granded in the field of their sociality in the three blocks mentioned.

Table 1.1

Raucational level of caucated

	raucated N=185
Onder Matric	125 (67.6)
uetrio	35 (19.9)
uncer graduate	b (4.5)
Graduate	13 (7.0)
Post-(reduate	4(2,2)

Date such see and henort writing

The data collected were codified, tabulated statistical engly see and the study report procented in readth two written.

ABUG TROM AD NOBLETY TO OCCUPATIONS, MA TURE OF ACCROMENT ACCROME COMMITTON

we shouse Acria 2; s

wong the paremetros chosen to find our the estent of speak-economic mobility due to education (becupition) of the tribil people of the sorn studied and one, in effort Wes made to know about the traditional and present occupation; of the respondents. The queries was first side from the educated respondents shout their treastrongs occupation. It the one musured and eighty tive educated resemble to replice that they here nowing settled agriculture so their traditional occupition, men asked about the presont occupation of their finally, forty three i.c. 25.2 percent out of the total of one hundred and eighty have ecocoled respondents a vealer that taky here having cultivation the cattle repring to their occupation; five i.e. 2.7 percent revealed that they have cultivition associated with artical tork as their present occupation; fifty four i.e. 29.1 percent told they were also doing some labour fork along to the cultivation work; minetee ic.c. 10.k percent cold that they and agriculture, labour work the tere also enjoyed in small soule andustry tork; fifteen i.e. 3.1 percent expressed that they were employed in government jobs having service as the only occupation and forty nine i.e. 26.4 percent said that their present occupation was cultivation and service at places other than government applicate in the area, (Table 2.1)

The uneducated tribal respondents in the same way were asked about traditional occupation of their family. All the two hundred uneducated respondents responded that the traditional



occupation of their family was estilled cultivation. Merquestioned reground their present occurration firty i.o. 25.0

per percent revealed that cultivation the cattle residence it is
cultivation associated with artisan work lake majority, o reports
and mainly work, one numerod and treate i.e. 56.0 percent raid
that cultivation are labour work man their present econy, then,
thenty to i.e. 11.0 percent i... that agriculture planerath
labour tork and mail sake industry was their present occupation
while the rest five i.e. 2.5 percent expressed that their
present occupation are cultivation and arrace, frable 2.1%.

Table 2.1

Fregent occupations of educated and unsoucated:

Manuful annagens of it is that will be an able and the travered on the elementary defined to the an and an are	Educated N = 165	Droducated
Cultivation & cattle rearry	45 (11 11)	50 (25,0)
Cultivation a artisan work	5 (2,7)	11 (5.5)
Cultivation of Labour work	54 (25 ₀ 1)	11:1(5 G, U)
Agriculture, labour work & small scale industry	19 (10, %)	King (11aU)
Service only	Life $(8_{\star}1)$	mettre am Productiverphinistorich spheib erworks Brig
CULTIVATION & CORVICE ANALOGO COLORIS	49 (26.4)	5 (2.65)

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mischa" jair

The respond outly sign occupation is in ender of mobility revealed that the traditional occupation of noth the categorise of respondents a.e. coue ted and medical ted that striculture or to specify actiled cultivation, legarding property occupations octa the cite prior moved a small r tondercy in acquarable for occupations like artific form thich reduced the naroutly work, carpentry took and muchy took; behow the -, small scale nousehold imagitable etc. saids could be no could without education also. But the educated responder to echnited a destination in adquirant of seads decorated occupation to t to employment at forexament or brivers lobe. If it is a white ovident from Two e k. 12 that out of the ore hunder and oighty five enterted removements there were as many an aisty four the 34.5 percent mo here employed to government or private jobs. Or the other hand among the magnetic this theres there were only five i.e. 2.5 percent out of a total of ten hundred of them the tere doing some jobs, her whed mout the reason, for making a shift or change in the branthouse occupation the conclused respondents hard that the en ale become imperative memby due to their cancation and acquiring or job change it was pretly show the their poverty, lack of hand and lack of agricultural facilities in the crea. They were able to get jobs and less their family in , butter way. Entering jobs also enabled them to concrete their children. The uneducated on the other hand soid that they made a pail't from the treattional occupation to acquire other present occupations one to poverty, lock of land, no source of inventur on land, lock of unter sources, hazards in agriculture due to rains and also to lead a better way of life.

ingle handing

It may, therefore, he common to from the moore descent each first in the soom of the mean (more, the first or descent to meet the interpretation of the mean, in the land soom, to describe interpretation, the temperature of the interpretation of the mean of the complete or a state of the mean to other occup, though mentioned a state of the mean of the complete of the mean of t

three the case is drespondent, now entered rethere.

Soverheads official jobs, ramy jobs, teacher, hower one,

I clay tooks, mining rocks, chirch presents, for a none of the other

and prevate torse, Table Salb. The medic, her or the other

man, one to hack or comment in contours, require company it.

as an occupation.

Atthough the respondents of note the extension along a trend towards, equivily and occupations they have a productive account to the set of the machine acquiring of new occupation of accupation on the set of the educated respondents brought an affirmative reply from fifty name a.e. 31.9 percent of them and a negative reply from one hundred twenty sax i.e. 68.1 percent of them. The reason for a negative reply from 60.1 percent respondents (educated) was that they were yet to get job and anow occupational mobility. Then asked about the way in which

they improved their traditional occupation i.e. agraemiture, all of them said they improved it by digging white and giving manure to the field. Small-ray then the query the made from the numered uneduce ted respondents forty four i.e. 22.0 percent of them and that they has a result of telloring the techniques adopted by their educated counterparts due bring improvement in agraemiture, their traditional competion by using mathematical part of the part of the interpretable adopted the first part of irraphical adopted. The est one numbered and first six i.e. 70.0 percent and they did no bring my improvement in their to a unit occupation, Table 2.2.

Addr. Lad the sample over the best of the control o

spear day feet, man book may high hat a	and white the hour have the thin the	and the test has been the total	There were some your beat your peak arms gains
		cuo t~d N = 185	0.0000 for 1.00 1.00000
destructions and set the new per die, to have an improvement	6-11 THE TO F E T PA V . S. Secretar	E OF BE DOWN AT SERVE AT F C	was a substitution of the sales
trodational roce		50 (C1, 0)	41 (133,0)
This for the son to a		120(t.1)	150(70.0)
for account to the second term of the second terms of the second t	AMOT TOTAL EXECUTA	P D PARTE UNION BUT II JA	के भूगम् संस्थाना प्रमाणक विश्व कर प्रमाण क
A ² ≠ 4.78	af = 1	<i>1</i> =	₹ ∗05

From the analysis it is reversed that although noth the educated as well as the analysis of account to be carre about bringing improvement in their traditional occupation. Ingriculture or nottled cultivation, there was a difference in the degree of anomals among them. The percentage of advanted respondents was greater i.e. 31.9 percent than that of the anadomicated 22.0 percent who had started bringing improvement in the marker described above in their traditional occupation. Then statistically treated the difference mas come out to be significant with value of P 1.05. There was also an

authorized country for the point of i.e. 2.7 across such a clue-ted places and a percent among warder, the front 2.10 places of the crist work merculary work, compactly and radio rithly work to arthonoldy to bring sound improvement in their skilled occupation. It was reverted through their responses then they told that they and the improvement in the responses then they told that they are the improvement in the responses the they told that they are the improvement in the responses the they told that they are the improvement in the responses the attacks tools are techniques applied in each of the in respective shift.

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equipment of ceology of the tempt propertied their conomic of moderate permanence of their solutions and their commonic permanence of their solutions of their solutions of their solutions of their solutions of the solutions of their solutions of their solutions of their solutions of their solutions them, continue of their solutions them, continue of their solutions them, continue of their solutions, the solutions them solutions the solutions their solutions the solutions their solutions that the tempton congettons.

The question was throught to the fifty time educated respondents who and cartier that they were able to improve upon their traditional occupation whether it also improved the economic condition of their monthold. Ont of them thirty five i.e. 50.3 percent expressed that either through improving upon the traditions occupation of "Cultivation" or by requiring her occupation like job they were sole to improve the economy of their household. The rest trenty four i.e. 40.7 percent sold that the economic condition of their household did not change implies of making efforts to improve upon their traditional occupation. I similar query was made from the uneducated respondents also regarding

Interventian the translation of the properties o

Trible 3.5 Improvenent is economy one to improve a accountion,

	Lavoried N = 59	U*C (120 r * 1 d d) = 44
ser apto to improve the	 55 (59,5)	(CU+1),
The fig. to the second of the same of the	•	7 841 1 2 6
technotisms to ammove technology of the logicinately.	(40.7)	(C. J.)
ALT = 15 EV	= 1.	D = Yang

The thirty five endeated respondents mentioned above were further quarted an to an incl way did they feel the improvement on their economic condition. Thenty nine i.e. 76.5 percent of them told that they realised this economic improvement in the households tocare there was at the increase in their monthly income. This increase in the income was due to the increased out put from the fields, due to the improvement in their tools and implements and due to the present job they got after

getting ecocated. One respondent a pressed that it was due to the increased angles he got as a result of improvement in his majorary work. This one respondent expressed that his income increased occause of neutral safe of his conjunity work and or it orticles. Four i.e. 10.5 percent told that examing true pold fork increases their houseout income, Table 2 4

Tole a.4

and a linear economic improvement was forthy concrete and unequested

designation of a section of the sect		y a despe
	$\frac{1}{2} \log t = 35$	Uncauce to d N = 40
lucters in income through andressed output in fiches, improved sir. improved sir. improvents & circing through job.	20 (76,8)	LA 15279 G. I. E. E. MANONE UMANUT LE MODIFIEL TO THE ATTRIBUTE MANAGEMENTAL
Turough lectected out-put from the french due to fortilizers & farticition facility.		14 (35.0)
Through better sale of Emproved egricultural Emploments.	e (1 (70.0)
Through Micher Moles in Improved	1 (ic. 6)	1 Cab)
Through better sale or carpentry articles & crifts.	1 (2.6)	4 Tue C)
Through chirities from paid work	4 (10.5)	(22.5)

out of the above mentioned forty uneducated respondents fourteen i.e. 35.0 percent tota that the increase in the income of their household per month was through the increased out put field.

from their right as a result of use of manures, fertilizers and dissing of wells for irrigating their land. Twelve i.e. 30.0 percent of them expressed that it was due to the better sale of improved agricultural implements, one among them told that the

independent their monthly income; four i.e. how process of their remainder their monthly income; four i.e. how process of their remainder the produced brought their precises monthly income and lines of them i.e. 22.5 percent acid that the correlation from the paid work or job they could get increase the monthly income on their households, Table :. 1.

and all the come to know that acquiring of new occupancies like jobs the bringing improvement over the brideticated Rultivation! occupation improved the combain condition of the trival regningents of the eres, the finding tis cubireled to statistical test. It was revealed that the difference in caucated the uneducated category of respondents with respect to the improvement in occupation (traditional) and engineers with the verue of P (.01, Thate 2.5. Liftort was made to know in emiest of this economic improvement agong them. For this s query was made from the corlier mentioned tharty five educated respondents who indicated that the economy of their household had improved. They were put the question as to how much was their family income per month when they not the usual tribitional occupations. The approximate time period taken to find out the difference in income is the enucetion period in the case of the ocuested and the same time period in case of the uncancated. It has been presumed that a portod of 16 years i.e. the complete equestion period is the time gap between the traditional and the non traditional occupation. Accordingly the same perrod has been kept for unequeated respondents. Since we have regarded the situation of 16 years before and the present the difference in income has also been considered for these two end points having aside the inbetween increase in the wages for labour or salarie a groups.

In recome thirteen 1.6. 37.1 percent out of the thirty five of them gave the reply that their worthly means was upto rupces two hunared only then they exence through tridational occupation, there i.e. 34.8 percent of them said their monthly income at that time was between two madric one inc five ha and rupees while ten i.e. 25.0 percent or them ongreened that their northly anome of that the character between five name one and one thronged rapers. Subsequently prother question was asked from them as to hop much their famil nacome become since the time they started improving upon their teractional occupation or stored orming through their jobe. out of the thirty live of then the r.c. 11.3 percent revealed that their monthly income was upto too hundred express ten i.e. So. 6 percent same that their monthly income was betreen two hardred one and five in dred inject and twenty 1.c. 5%.1 percent told that their mouthly income become between live minured and one rupees and show citic they amproved upon thear traditional occupation and # acquired now occupation like jobs, Table 2.5.

Table 2.5

Loutly income of educated before and after improving the treational occupations.

n 10 co. par ANA Single-Bank Super S	mouented N = 35 (Before)	hducated R = 35 (After)
де. О ⊶ ≥00	15 (37, 1)	1 (14.♂)
The FOT was 500	$12 \ (34.3)$	1.0 (28。6)
its.501 - above (1000)	10 (20 g G)	20 (57, 1)

$$\frac{2}{1}$$
 = 7.04 df = 2 $P_{=}$ \(\sqrt{-05}

Makingthy curries fire also made whom the weaponted respondents as to the extent of wording a come before and offer the brightioner occur, both gitt our forty of the the med rid that there are some improvement in the some mee conditional of their nouteholds could not reveal their suction of fore the by discussed occup to a an terms of woods up historial by course entry and the artist out that but and are the discontinuous There is not in the second of the finished the second of t Our 1.00 how some of obster black in andello neamly accessed upto turco numbered rupress is an a.c. 10.0 percent area of high where the process process from which we address may be appropriately there is to 7.5 pero of cities to be take even do be to the narry a one taper or not more numbered traject on the top into and Arcest & purposed to a thorn monthly income one between with arene a not present they are the present direty are 70.0 problet they could but is ven, economic improvement in terms of word in to weather one to the in this child circle of Tobic as be

There is a state on a state of the process of the process of the special process of the special state of the special speci

	(5.0)
maker	The state of the s
tur.	3 (7.5)
Many	4 (10.0)
MSPCT	1 (%.5)
1 = 40	
į	TREATER TO THE STATE OF THE STA

with the win

The response such yers not because to the abbituary his bid contours concretion are below on remoney on the sectoral regimental reacted the coccuetion of a main the to enter the colors the other hearthing are communed with they must them. The property commic mobility electricity of the more than the The more constructive is the substitution of the transfer on the t the out for committee of the connection of the a course bes ere to the two to the bound to be equite more occupitum place or ecucited. Essales the approximate bound the iterative an amount of the colors of the contractive to outling to the counties by using manner, trutalize or, we by ingular vine their books, implements substitled occurrence and to the mobiler the some red to service employment in warrant, employed or job moth wearm by the private increase differ of the contract place in the representation of the property of the property of Trick was 2 with a to be greater a eventy or in their cause that respondents who could angrove their bucous in region to the integration ones on enfiger gretone from from wight. It is place et Trule 2.5 it is revenier inglighen the roughed resonatent the sury lie trontinues occupation and full intione their percentage in the montaly equalication aire address reposes was prenter but eater getting service on an occupation their percentage showed a chargenter in the enteredty of earning rupees five huncred and above. The difference in monthly income before and after have come out to be gignificant with the value of P (.05.

In order to know the rise in reasony due to adjust the of men occupation of the men occupation of the men that of the men of the improving upon the transitions ones the general monthly income of both the course of and we does not respond to the same series. It men famous hast out the out the out than out of the five course a 56.5 percent care of hether the open of the five course of the five the

Tobac . 7 initially among of collected income, but from all sources. BUTTO A LEICH unconsected $\mu = 105$ N = 200ALSO O MO SUO (00,0) (46.0)100 57 mm - mm (54.0)(45.5)(১*K) (5.5)The Fig. F = >*05

The stabletical trustment revealed the value of F > .05 chording thereby or including the the group monthly incomes of educated and uneducated.

Main bluoing

The above discussion reveals that there has been a growing tendency among both the caucated and uneducated respondents of the area atmied towards acquaring of new occupations other than the traditional ones. It may be categorically mentioned that this tendency has been to a

haster degree many the contested the wiroug, but proceed to been accounted move. "Mon rate the acquiring or her occupietong there has also been an continues aming them to improve upon these treastioned becomputations by sequential new tools and technique. The office basic by the tribut re-modulation uss led them to erds expossion in their occup to and atructure This occupitament expendent him a alreat bearing on their inuctions economy and improved in to a con Lierable established The monthly those religes octore and other so withing him occupations or improving upon the traditioner one amound a storp mores in , whice It may, therefore, he laid down in the form of a morn cuatury hore that while there has been e are after horizontal capaciton and mobility in the occupational structure of the concet a respondents the adjustance in the resultent vertical economic mobility imong endected and uncounted has come out to be insignificant as is revealed by their rose mointally incomes osciller.

recommic poblity and papenditues Pattern

With the attraction of the level of economic mobility due to equation and other-wise in their households but the greating the also the possibility of a mobility in the spending hopits of the respondents. It was, therefore, slop tried to probe into their expenditure pattern. A subsequent question asked from them was that on that items of household consumption was the gross income of their household spent. The question brought in response a broad range of their

every dry needs on which they great the total monthly ancome. This prove ringe of every day needs included contestio liede, occupy the al hereas the conecta and income but of the one numered that evenly have ecucyled recomments there were trenty four i.c. 12.9 is real transport upto one numbed ruptes a much on their donestic becas which included mostly the rems of kitcher consumption i.e. Food atoms, to augnty tour 1.6. 45.4 percent the spent on month between me homored one rupess the tro hondred fally runes, a march on the items of their domestic needs and seventy never i.e. 41.7 percent who spent those two humared farty rapees a month on their comestic meeds, Table a.c. Similarly they have asked about the cotent of amount they sport per month upon the chance of their occupational needs. The atoms of occupational needs included buying of sceas, tertilizers and mainros, ploughs and plouge shores, exen, tools and amplements, and striculture Lebrace cic. From money the me induced and expety rive enue ted responder to one insiered she thereby to rec. 71,4 precent replace but their monthly expenditure on occupational heras was upto one numbered firty rupees; thanty one 1.6. 11.8 percent revieled that it was between one mundeca facty one supres ma there hundred rupres white the rest that ty two i.c. 17.8 percent told that they old not spend my thung on there occupationed needs, Telde 2.0. Further they were also asked about the monthly capenditure they incurred on the concutional needs of their coildren out of the gross wontuly income of their household. Out of the one hundred and eighty five concerts respondents one hundred forty jour i.e. 77.6 percent expressed that they spent upto one hundren and fifty rupees a month on the educational

made of their eminer. Therit one in the were count revealed that been montaly especial core on the educational neers of their children ear optical and hondren finds one riposs and three invoced repress. The contractly ises to so percent told that they had not speak my amount of their rotal montaly around of the conceptional meda or har ar chi meng T pis was a Three mey approve a carporate an Trone bat . I the I not of Table 2.7 or capsed estation with respect to the him. - Court is come morari totalina all it shows accome the manner the number of rempondents contains is 151 - the one concell with were. The to one to his or, our to bother and our rate history lose than 15.500/- resultily success the method point to a me other trade in the do that god to all mother more finish interest to opera many on educational needs of their outliness have also recent desided for the Hallth - but outlines The This 2.7 indicator out percent respondences with mortaly word we touch an more little Toble was it a 11 of the could to the enterow of remoments spenish, he. Lit - 300 on who it well bridge The same reserving is willound inc wieduceted out ory in the subscience Table 2.5. Elullarly one har tomore on receip to allow the termination of the 1st - 500 head of an an entire new par month but the reagant for this as but the compatible respond this ere recommiedly come restricted better the the non Christine to they was also speld a prester amount or the education of their children was have core for hi her concession like colleges and universely she recine in hostele etc. The same regent suplies for the wiscurated respondents who may appear spending higher amount on educational needs. The higher expenditure by the admented

the temporary of them are entraction of the to the responsible to majoraty of them are entraction of the temporary of them are entracted in a thirty and the contact responsible to the majoraty of them are entracted and responsible to the following reprint the rack, remarks more carreges to the temporary of the tipe of the temporary and makening results from the temporary of the dear the dear

Table two

annowassers and a surface state to the control of t	at the series of	NIP TO L THEOLOGICAL
Kind of he d	· ·	Henchred H = 105
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	101 - 250	84 (45,4)
AMPLIATERS FOR THE SECTION SEC	CVCUC 3 1733	77
Cooupetharal Leeds	0 - 150	13; (71.4)
	15.1. on 300	(11. 3)
	bil Lapendrture	32 (17.6)
icucational le edo	O men 100	144
	151 max 500	(11, 4)
	Fir Landiture	20 (10.6)
CHEMINA STORMAN, AND ARTHUR STATE OF THE ARTHUR STATE AND ARTHUR STATE OF THE ARTHUR STATE AND ARTHUR STATE OF THE ARTHUR STAT	the second interests an interest an enterest and enterest and second in	V-full toping mallowers (figure) is no negotian country and state states along

a quary in the second was more among the weadonted than a recommendation was put to them as to the amount they spent on items of howehold conscription every month out of their gross monthly income. Out of a

bottle of the animode of posterior both substitution is a little of the contract of the contra say perconn revealed that they spent aftend hundred rapeer a month on the items of comertie one is acclioused contact; One homored and firty tive s.c. 77.5 percent approved that their repears have on the demertie acras singer behaver one hundred one rupins and two inveren faity inport, thile I morety server ion. 13.5 personal to be the a tricy sprint between the housest litty one ropers and fire housed rupess or distr on the lump of their commistic mengable 2.26 Similarly a query was also made from them regretty the amount they spent per monte or the about of their occupational mode mouse me g elastra. The bolice our uniques fed graff place 2.e. 76.5 percent of the two numbered of Laem who hade that they rece speneral upto one hundred rupers a month on the items of occupational track; trooty one 1.0. 10.5 procent emong them fore there who spent betieve one hundred and two names of thaty empore one three a.c. 1.5 percent were three portunit sett our sett in number that the and the four ruples or above. The rest breaty three i.e., 11.5 percent told to t they aid not spend ary amount on the atens of occupational woos, Table 2.9. In enquired about the estent of their monthly abcone they spout on the emocational needs of their claidren one mu area and thirty nine i.e. 63.5 percent of the two aundred of them revealed that they spent upto one hundred ruples a month on the educational meeds of their conferen; eleven i.e. 5.5 percent told that they spent between one hundred one rapees and two hundred fifty ruphes a month on equantional needs. The rest fifty i.e. 25.0 percent revealed that they did not applied any

emount out of their monthly income on the concentrated to educ

Table 2.9 Esperanture pattern among unchasabed

sec month (He.)	000000 dec N = 200
0 - 100	All 1 ft ft ^{to th} A the s.c. or eggs.
विकासिक स्थान के जा तथा है। जो के स्थान के प्राप्त कर करते हैं। जो के के विकास के अपने के स्थान के स्थान कर कर	(9.0)
101 - LO	150 (77.5)
251 - 500 & above	27 (13.5)
·	163 (76.5)
101 - 200	23 (10,5)
	(1.5)
Hallerich france	25 (11.5)
0 - 100	LOU (OU.5)
WIL our CEO	1.1 (5.45)
tiil Ezgen ti ture	50 (#5,0)
	TOT I WE THEN THE PLANT AND THE PROPERTY OF TH

In sourcion

The response outly as of expenditure pather educational by the respondents revealed that there was a great shift in the mays of spending their incomeffor the traditional ones. There are usually the past when the respondents had themselves their traditional occupations only, they used to spend on items tike lood, clother and buying cattle. But with the improvement in traditional occupations or acquiring of new occupations as a result of educational

revelopment their income incressed me there in the mobility in their opposed to e petient. This, mobility of expenditure policed wer of ourse for omon, in concepted the unemodical respondents is the a ventre of their respondents Tables 2.5 and 3.5 reverted that the percent, post the respondents spended, on complication in the andreading of his number of latty principle of the control of the graveral to the conceled orthogray that the one are to I fall percely and all in the ease only income life through similarly it or electronical description to the terms of the tages there my remains percent and 71.1 percent of the endough due at time or a contract or small or offer due a contract or or to be total monthly mount of her man, be seen in a pil or the content to the to a little in a court of the of 100 to present to with the some constitution that only the constitution is the contract of the constitution of the constitut in the companies an account the state of the state of the state of the state of we cra more more that _ _ To the moderation on reconcer ements. the strangled response the in steel taken to great more out invite source to be becare the menor were from a mer , may of expendature police as a substitution while the some ten relation tene operate that put of at Archite grand tobo on the conditional modern. The Police ver live in the creeks persentinge 77.0 or the reacted regionarity prent en grount apto one miscreas and fifty rupees a worth on the educational needs of their children out of their monthly income there as a greater percentile of the uncounted i.o. 6).5 percent spent up to one hundred ruptes a month on the educational needs. It has also been observed that there was a loss percentage of equested respondents 10.8 percent who did not

exercisely associated their montally alcome an economical in edge but on the other upon them as a second or percent of the amountains of most needs. The amountains of consolitation in the amountains of consolitation in the amountains of percent of their recome of consolitation associates and to the percent of their recome of consolitation associates and to the formation. One can think extract the recommendation of their recommendation of the conformation of the conformation of the recommendation of th

The expectation points in the relicense in some of the more of the more of the standard of the more of the standard of the standard of the standard of the transfer of the tra

tests, the charge. The exponent of remote of a 17 or the response of the entertones. The order to the results of the entertone of the enterton

Poblo 2.10 contains one of the managements a

	m = wh	m = 200
trear housenesses in a second	127 (60.6)	(OT*O) TOS TOS STANDARD AND AND AND AND AND AND AND AND AND AN
itapolicini, having trac- artional a purchized Itung In their household	(01.4)	18 (9,0)

MOIN FINGICE

The above response shally six and discussion then enable us to tay down a main finding that there was a direct link between educational development, economic mobility and expenditure pattern of the tribit respondents.

It may be seen further that educational ocveniment has improved the coolony of the respondents which in turn by rice to many new acces partaining to their bounded (domestic), occupational sociedue, temal utility. gentles weight ormone as well in the tay ophisher common and if it in relition to the easestible lower of the checker respondent the are more a look at robbe 1.1 to find that out of the total one numbered the crainly live concated the andents offe muliared and thenty live Lee. 67.6 percent wire in home tie, marty five i.c. 10.9 percent (ore materior tates, or just i.e. dai percent tere uncertreadines, that their rate, 7.0 percent was Executation where your race the became the bott hoter where to a combined to gether we find that one minarca grand in the bulb pareaut of the one handred cighty five educated suspendent, here educated upto second level. It may, therefore be establish a must that that wer has economic a v. Lopnent group die that the respondents it was due to their education throng a na adel anoing to the law poet constant and arealt of their education upto this level only. Therefore, to put IT IN the form of a mail finally it may be mentioned that education upto school level was able to bring economic mobility among the tribit people of the area tudied.

Willy Tink 3

Standard dollar Later of Allegan with the company of the file of the standard of the standard

Laucetrum and pobility in religious beliefs and Prictices.

Mollipious petrie and bractices bica tent though the stable people of one are stander fore manufacture of the portactive to they the established would nobility shout them. The respondents of both the categories i.e. con it does tell tures party walk. The duotics about the party per per per personal es their tridational remain collision old isca 100.0 account respondents of both the educated as nothing uncode ted or telepric expresent high their braithound religion man limin or is the a term used by tribits of the area studied for mand williams). subsequently the educated respondents pore first of all saled a question at to their religion of present. Out of the one monared and earthly rive of thom seventy two i.e. 50.0 percent revealed that their religion and hand or Sarna and a mary as one hundred and their book a.c. 61.1 percent reverted their religion of Constitution The same way unoducated respondents ture and educative question is to what is made present religion. From smors in hundred of them one numered and thirty five i.e. 67.5 percent told that their religion of a mindu or borom wille with five it. 52.5 percent expressed their religion is Christinity Toole 2.1. The abstyces reveals significant mobility from the tendricural minau (Sorre) religion to Christia among the enacated with the value of P (.Ul.

Table 8.1 Fre sent malignon of sour, too and unsequested respondents

नीकारण इटर्जां अधिकार ४ टर्च्या प्रकार प्रशासन व ति वेरणका । स्थेक्या के अंब ६ एउ व अवयान व	n = 185	Diedischer (G. 2) Anderstein (
MENIAL (History)	78 (58,0)	155 (67.5)
The religion	113 (61, 1)	(UL. 5)
21		. L. O.L.

Ath the above mentioned mobility in religion there trailed the resultant mobility in their mode of worshiping gode and goddenses the translike occurrent aprelimping them. The responses revealed that all the contacted and wiemosted respondents and touch a Christianty started some to church end obstrimed from soins to their treational god isminat. mue to shift in religion they elso aborted visiting the Common regularly once a tack. Conversion of religion also Linated their cormains to the Correttin codered goodees Jesus and there. Or take other hand those paid Sprue or hindu religion tent for worship to their respective shrines of trubel jods gua soudes or. The choice for Unristimity by the same ted and unequarted trub, I respondents has also led them to observe their most secred ceremonies like birth, marrisg and oesth in a way much different from their tribal way they used to adopt certiter.

Main Finding

The whole discultion on the response enalysis of religious beliefs and practices has enabled us to reach a conclusion that education is a factor for bringing religious mobility among the tribal people of the area studied.

hillestian any ippolity in cosumes

dostumes or the tribal people or the area studied were of so chouse and a persuetre to know about these social mobility The complanes includes their areas, nar other, orangents fin medice of cultricament. In approach, or both the cet jork s ist, endertied, no uncoue, rea note interviewe at relition to the chive apprecia. They year arrest or all put the question or control ice but complete educational cross town by the meres, in semester or their femals. The mister reson poth the categories of respondents regardle their traditional areas the the ter be year true to their tradelicual oress emanded of therapet - a piece of chold to cover the loter and that part of their body and trabade - a tracom by to cover their nead among the maker, and "rearged" - as prece or croth on don't privat Carrier Birs though pur generale as any que transtonal area was still in use much the unconcented the course was succeed a curvey, toratas non translational draws. The ecuc, hid maken scemed to have shown himse preference to 18.62 allota, lima, bearlow, peril, chart ale. Iving or egicterit cample of mobility in their areas, mone the female who tere caucated incursely s, or belonged to equalited households or nea touchea Christmity the preserves reg found to ands sori, brouse, lengs and bresiers. Although michiested triber. mo could efford or and goodpted Carranighity as their religion atio and started marries the non-traditional dies mentioned shove the enaceted were weren in the non transtantal dress to , pread realist the special occasions on which the non treattread cress was worn by a large number of tribul, were the restival cays lake the popular 'Sarnal' festival in Uniotenaghour area. mereas those caucated and uneducated

who have showed for it that were to be interest uses a wording usual in al asys, levisor to occasions become a carl occasions for those two, befor or (for these occasions, solden were the non-triustrustrust one is that a tenedomity purious of the rested to the suce such pictored to one their to dathe at with the true of it filted copy when the courties the uncapated who is south a to a tou traditional time as a some when he a to a that per to regent for their civile for that cress but registed but the car our to contract them, control ut the wor tribut proble and the cloth for the cross being carily iv. Iteal, amaile and the per to buy. Life her man broarton i are so mainly constated of mill more your the is orthogolad, at a since of local year for a by the local is, yer. The mill made cloth is, available to the tribals of the record occur through the next timops but the locally wown drom or the terver the eventsole to been the use the mulanter carea tours were in kind. This chared but tone to short in their dress to non traditional new taxes in also a the it is that very of purchally from Fathe to craft, with the mobility in one, pattern from teastings to non-traditional among the cold tro there the Alexa preference among than to were that here as statemed in modern factured of modern beator. It were only the old elderly tribal respondents the were just whoti, land and buriyes without bear a perticular about the design in wheen these items were available to them in the erea,

the hard dress and hair style of the male and female tribals respectively. Among the caucated males the traditional

Regard or turbor has simply variable from the helps of modern scale ted tribit people. only word by the old elaction state tribits to the treational drass. Similarly the man style of the time ted has also been given a monale things. While the effort mer trough female areas of our translational physic tac man area, and rettern uses also found to the taken a method to the feather mone translational hour phase just above one made constant decorated with a practice of the feather more previous trains, the years like and tomen out the effect of a translation, the years like and tomen out the effectly one comes and to to be not pertucular about the factor of the result of the scale pertucular about the factor of the result, the feather than the factor of the f

in the observe and the result of the trivity of the trivity.

The various, ways of chreatenuments to haid in haid the lim co, which of the till I people of all the areas in the country. Lucying this in view of attempt was made to know

Bhouse for total in the training printe of the in a style وعير للتكريد منام المسائد كالمدر عود المال عود المال المالية المالية المالية والمتراكية المالية والمتراكية that almost old our trains prople the tore resident an olde praticipated in being officers played upon the beneationed orient editor introduct and one rulated anstruments graphic of owner ections the west of the a ver alleaderstain. This was in course of his fich office but the cutter thanks buch once the with may store in the entire entire the terminate the terminate of the first the section of the Took your job or this facts take to arrow educated the mountain Contextonument means like playing cares. The remodes white them of the needed for the forth nonces in this and the folk and an aliquer reads in important them of with a unterlained the round many used by asks members in the res. The lique which hay celled have ("rooped) the line, then he is brid roudy (over he) degree , who here you have by them however tor, e moun, of untertainment the concepta to a ling extent much the macroscope of the solution have also shall not entertaining them, elver turous motorn media of entert unpent like britzistors, ridios, bur recordes etc. ; ten queries were, the solor, mide as to hat far Jun they use the modern me clothe cirer to rycer lace. The question was first or oll pur la concetto responente. The ecopore is ventea that a teric percentage of them still ages the tribat media for every any untertainment. Out of a total of one number and exuity live of them there were only two is. 1.2 percent who used clucks for their intertellment, fifty three i.e. 23.6 prount and course, translators or tape-recorders in their homes for cutertainment purpose unile onemadred and histy

Let. 70.8 percent for more the entertained themselves our man to tribed musical distances, mone the mesone ted there were, but of the Est to honored or them buly six lete be percent and used topen corder, tropester or raise for anti-cut of the rest one hundred lineary four les. 97.0 in recent described musical instrument for entertainent,

Table 5.2

Use of moderfuncate for order tearment by eque; the find amended to

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mr at 1 a nt и почет реположения почет и так и почет и так и почет и так и почет и почет и почет и почет и поче Б
(੪಼,೦)
194 (07.0)

Lighter the mount of entertainment evaluations to them at home the odde to here the asked it my modern media of entertainment was evailable to them outside their homes. Out of a total of one mound are elighty five seven i.e. 3.d percent revealed that they had the facility of a Cinema in the area, thenty five i.e. 15.b percent told that a community club was available to mem in the area, one i.e. 0.5 percent said they had a recreation cents, in their area while another one i.e. the percent revealed that they may had Tribal Institute in

percent can not never any encurred the tribe one is now. I be content to the percent heart never the formal percent heart heart heart heart heart heart and its other and it was a content of the percent heart he

Those bit mount by alternation of another and anchrothed outland mounts are another and anchrothed

	Educateri 11 – 185	Uuedacat:ā N= £00
College of the second of the s		1 3 mily 97 life in 2 449 255 mily 97 mily 16
	7 (3.6)	3 (1 _* 5)
Commercial for Club	45 maritiment of the state of t	· Security and the construction of the constru
	(15.5)	(2,5)
and at many many modernment or the property	C.Co. 8 61 336-011 CPR 61 6 TZ-37	and the head the first section and the second section in the second seco
proposition Gratic	1 (∪∗õ)	(T*A)
Research Willery Lost ture	than the second desire in larv	a vida mira, di mare e departa i i made
,	(0.5)	
Mayor have gay moute	151	190
outrade homes.	(51.7)	(95.0)

When quericd as to what were the advantages of this media other than entertainment w twenty six i.e. 76.4 percent saw that this kind of modern media provided them the knowledge of various places and cultures besides enjoymen

who color countries, white he real cities in 20. 25.5 percent told that it are only for outer townsent, Tolde 5.4. The ten meane, lea court and express my men according.

Table 5.4

Later the theorem of the more than the more tha

्रात्तिक स्वतिक स्व स्वतिक स्वतिक स्वति	es 4 1 4 4	수 사 153 가 수 유지 (***********************************
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CDC 24 E4 (www 1 white g ALL EARSE	4 % 1 ten (1956 1	क्ष । कल र अक्त रुग्त-क्रमणीक
enlower from the property of the form of the following from the follow	26 (70,4)	
end the many of the many of the the terminal of the terminal	गर्गतमाच्या । स्था क	के अधार क्षा के का जाता के हैं। इस का काइ कालाह
Englynerational content transist	\$ (~v.5)	strete.
Marketterman in the Shell with the state of the state of the state of the second of th	च्चापी. रेक्स व कडा काला। प्रदेशमां कंड डॉ. डॉ. डं. ट	المجيوروية وراجع مراجع من المعاددة المع
Could not eapiness	dired	10 (100.0)

They were such a sisked est to meet kind of meany and they use for setting incometant. Out or a total of ore hundred and examply thre concated components and the chilit Lee. 15.1 product expressed buct they got information from the radio or transictor, santeen L.C. 8.6 percent expressed that the modia of setting importation was the ne spaper or library unite office one hunarco and forty one i.e. 76.2 percent revealed that they did not use my media for getting information, Table 3.7. The wieducated respondents were also asked as to the kind of media they used for setting information. response to this all the six respondents, who had reduce or trussistors in their homes said that they used radio end transastor for betting information. The rest one humared the minety four i.e. 97.0 percent revealed that they and not use any such meals for getting information, lable 5.5.

Table 5.5

	Lauc. 1208 N = 1215	008 = M
erical or Training for	≈3 (15,1)	6 (3,0)
illianthe second access to the content of the content of the little by	16 (3.6)	Company of the compan
enter have the entry medica	141 (75.2)	194 (97.0)

The component with respect to the entertainment aspect nove revealed that there was a conjiderable mobility in the ruples of modern medic for entertainment of tell as for fitting information among the roughted. Although they used to be dutined noise lake bear erices and mapacel instrumble commet to the come orders as the unequested used, the me of media media like radios, translators, tope r corder, cincula, community clubs, recreation clubs, news papers and library and over among the edge tea than uneque tea. It may, therefore, be mentioned here that entertalment and information media as an item of contines emones to endersed tribut popule of the erre was attained upward monality arater that the unequested due to the Luco, the of the eforementioned modern items in their homes on tele of outcase nomes. Such a mobility the each ale of the costume items contributed to the over all social sobility.

M SCULE L III

The resource enclosis portening to the costumes of the tribul proph of the ire interest is a premotic of social mubility has alway an offective vita of equently. The Thomas Thomas that continue i.e. dres , wir , wile, consider to ment of cotoring in more more been purposed to to moderable the fact the theory of the and the representation for con, it is a mobile to the contest problem or from the contidental concrete the in the part of the properties of the members of their color the telt tack dimountaine indiana chorust. Increwis the of the experience of the endirence of the end of the en mobilizing in and it must be function to the to here a Liken for a foll occurred heir signo with their berie the me to a few do there, work a see heavise proper a training a I will all the proceed to one on the in to out should not which aly the life of nounger to english need a nounce or ble monther, because of the orrest of the finite of gold in the time of confinence to the bottom or color at the contact in , the lite , and there is write interprete here the out of all cultiples in oral control of the son a kinds and a creative vertice; by sof it is because the last to the of reverse to the introcpidous new The place of the second particles and the second control of the second s restrict, marrie on a different time. The terrotect hid on the while here entered in discusor to be rough their transformat action, and thought and the matter and the state bide dualyties of the responder verter a augustional difference in the or wroten due, wells for entere homest one for etting LUTUM stime among the concated and minducated. The SI pariound maistrace being to the level of P (.01.

lein Fluing

The response realy is and discussion about the continuent the dreet, which there was an experent significant mobility due to educational development in each of the costume item mentioned above and the cumulative effect of this mobility in each item has embled as to say that education visibly continuated towards brainful continuative endies it modern costumes. The bisquested on the continuey work found to be much less mobile as it fitt upon their brainful costumes. The bisquested on the continuey work found to be much less mobile and still upon their brainful costumes. The bisquested on the continue for the continuent continuent continuent without much each of the modern costumes.

Housetter and in illing in societ unstone

whither presented it social mobility and the tribil pcuple of the stee studied was their social cultons which the ptunied in relation to conceptional development among them. Both the educated as well as unequested respondents were put to different kinds of queries receraing celebration of their social occasions the openion of certain rituals. all one one numbered and expirty five educated and the numbered whether tea respondents that the social occasions when they observed included festival occasions, harvesting ocaesian on entine occaesions and some learning days. asked the ther they observed all the braditional rituals to celebrate these occurions one number and thirty two educated i.c. 71.4 pero no gave a positive reply while fifty three i.e. 20.6 percent gave a nagatice reply and among the uneducated there were 70.5 percent who save positive reply and 29.5 percent who gave a negative reply, Table 3.6. statistical enalysis of responses revealed that the mobility

in the control of of the ditable Patuals at verificated occasions and to these the verifications.

Table 5.6

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are to the asked was the they sto celebrated or participated. is the speak propriest operated to the community began all the boughted and non-ecocoled replies last they did perhappets in or colourate the history occasion, at the community level Take the orritol sho Karmer Best. Vels at boots area. The investible bor were, morever, told by the croporducte that due to chenge in them colicion from terms (literal colleton to Chra tranty there are a smit in the estebration of their coeral occusion like merriage from traditional to non-tradition; way. For example, the immediate tights celebrated their marriage in their traditional tribut way while the converted i.e. the Guaratians celebrated them in the Church. In terms of percentage the ecucated respondents had seventy two me. 39.0 percent was colebrated their marriages in traditional way and one hundred thistien ic. 61.0 percent who solemnised it in modern way in the Churcha Similarly among the uneducated respondents there were one numbers and thirty five i.e. 67.5 percent was eclebrated their marriage caremony in the traditions ional

way and santy flux i.e. 32.5 percent the colebrated at in a mount way in the Church, Table 3.7.

roble 5.7

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being the statistical variation in the percentages of those cases thing their matrices in the modern way i.e. in the camera in granificant in the equation and unclinested it may be constanted until court in it. I printeged factor in the camera and important social indication tike marriage. The to the mobility in the gay of modern a best factor in as may there in down system among the trabit people. Whereas the Christian try of matrice and not counter my down item, the traditional matrice system had a complex doors proving ritual union included ornaments, cattle, liquar fessis etc. Therefore, significant social mobility in downy pathern as a result of caucation has the provided them a relief from the traditional concilions a couring and relief from the

A few of their beliefs which to a great extent formed a part of their everyday social line were also chosen to tind out social mobility in this sphere of their social life.

gar stance core agreed from the transposed to of egon of the two enterprises and encounted and accordanted. The question eshed fact that them the could ten was test that the factor of crop from the factor are low and that out they thank it could be can to? """ and the some of their job or pears as a not imply or the factor in each membrup. Out of a total of one makes a not entirely favour membrup. Out of a total of one that as he so became the ir graph or peaces we not appropriate that as he so became the ir graph or peaces we not appropriate out. But percent revester that the graph is not as por peaces to the factor of the

Table 5.5a country is gooded outland (solid) and and the country in a country in the country is the country of the country of

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eller rained too meavily at to destroy the crops what could the out to? In the rain police and was intry or was it a wather disorder. The reason revealed by 97.3 percent was that it was both add to align of the rain god as well

of the uncode, led has 88.5 percent and 10.5 procest respective for it, Table 3.86.

Thute 5.66

Thuttaty 11. social customes (beliefs)

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mother smaller quecklon sphere from them to this there there was a new person in their family where and they to for the electronic theory of persons or the character? In the character of the electronic man or this is to care him by their ore indicate, and medicanes. There here due persons into out of the character, and eight five consisted respondints the hole that they could be enclored the respondints or cathering as a series that 7 percent the pent to the tribal nectories. The two minutes or used their of their values incorpied to the tribal medicane man are the values or used their of the percent should have the first them the pent to a doctor and known that to their village medicate man or used their indicatous medicane, Table 3.86.

Table 3.50
Lobility in social cu. toms (bullels)

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т сучт и мен ин на пред пред става и пред пред пред пред пред пред пред пред	one of the model comment following persons a sport of sports of the terms of	s. Mr. or guarter a single-statement			
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The states book and standard as of reaporter giver good investigative with there are an immediated uniterance in the response of the educated and mediated and respect to come of their additional in every cry to their imposing mentions and the remodest mediated mediated to others. The countries of the standard with respect to others. The countries well mediated suggested to be equally along to their standard with solutions as the reactional patients as yet. They have not attend a secopting the second title required the matter the patient place on the fields and reached appears to be quite their regarding care of the sick. The true of responses that reveals that educations and the reactions. The true of responses that reveals that educations are tribes atusing.

ILLL PARCING

The social customes of the tribal people of the creational stage at present. Limite the social institutional stage at present. Limite the social institutions like the institution of religion, marriage and down pattern have shown considerable and similificant mobility due to education the world of their beliefs, due to the lack of proper understanding of scientific resulties behind it still remains to show a significant mobility in the educated as well as uneducated strate studied.

الما المدارات على الماليات ال

It to a ve a retrospective view of the analysis for the Tructings given in the preceding chapters it can be very will seld that courtion has men faction is as an important and guome whilidom ofmonces-ofock hubon, this wild in eliminary crack poople of the area studied. The live permaters i.e. occupations of the trans- people; after of thour commit and economic condition; there relations willer and privile, as their costumes; and social customs studied is relation to influence or secuestant or them nove shock but social carlons of the rest which right monthly month occurred to on except significently more than enoug theace ted. whithough other variables like various other adenoies both covernmental and number the nore oles functioning in the area for the socio-economic upliftment of the trivel people, caucation was taken to a controller variable and am quaries were focussed on knowing the role of concetion in their socio-economic mobility through the three parametres. The main finally with respect to the mobility dur to caucation in each of these peromerafts and sucio-economic monitity inter may be be proven in the following parturaphs.

LIVELL FILL DILLIGO

Although there was a tendency and inclination among both the concated and unequalited to bring a horizontal expansion and mobility in the occupational structure pased on the environment around them the educated showed a distinct horizontal occupational mobility by acquiring various kinds of jobs both government and private to a significant extent. The educated respondents were aware about bringing improvement in their traditional occupations to a greater extent than the uneducated

The occupation at Expansion as a result of concatant income active to tent of the concated nonsemble. The monthly income actor and filtrequently income actor and actions.

There was a correct link between education as and communic of the respondents of the respondents. Improvement to the estimate of the respondents due to courant and evelopment care to make the make the respondents due to courant and educational utility resultant, in mobility in their especialists and educational utility resultants in mobility in their especialists and educational utility resultants in mobility in their especialists and educational utility resultants in religious tife of the bubble possible for branging religious mobility and a two extent was responsible for branging religious mobility and a two responsible for branging religious mobility and a two responsible for branging religious mobility and a two responsible religious mobility and the educated as found to be to a significant exacted.

modified apparently contributed towards pringing social modified modified people through their enoise for modern continues pertaining to dress, note style, or manuate and media of entertainment. The producted on the contrary were found to be much less mobile and atill were or used their treattional costume it as without much creas for modern costumes.

Social curtoms like marriage solemnisation and downy system although move shown significant mobility among education observance of translational rituals on various social occasions being away from the impact of education still are jet to show mobility due to education in the gree studied.

Internefution this petreen education and varione and topitit

The more finances of the study revealed that there as a close interrelation his between care-time and recro-economic. mountlity made, the tribut people of the tres studied. Where, s. aus to enucetion, there was a horizontal cocial and occupation mobility or the one name there was a vertical accounte mobility on the other. If each then has a progressive role in socieoeconomic modulaty in the pres i.e. the pres studica, it certainly con play the same role in other are, a and strate of society. The imornia further establi, her that education upto sensol that was this to bring economic movilarly among the tribal people. This was because the majority among the ecucate respondents were devine their same, that upto school level and whatever the economic development among them it was mainly due to the employment they got in various jobs as a result of their equestion upto this stale only. Incitarly education among the respondents upto school level was also responsible the brungal, about much of the social mobility as revealed by the enal/sis of response to parametres of their social life. may therefore, be inferred that alongwith all other efforts loweres sucro-economic uplantament of the tribal people in particular and society at large, equertion, right from the school state is a quicker medium to bring socio-economic mobility because the pace of socio-economic mobility has been found to be insignificant amon, unaducated who are subjected . other efforts without equation. The more we spread education among them the greater can be the socio-economic mobility.

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that are the reasons for tearing ion traditional dress?	tio b. c. dr
What kind of Jer. 13 used for making cloth for the traditional dress, whet's some local yorn or mill your family?	TOCSI ABBLI MIII ASCINISSI MANGAN MIII ASLU
In which design you generally get or wish to jet your clothes stiened? in ther in traditional tailoring dealens ?	TRUCKLIT DESTEN TRUCKLIT DESTEN TRUCKLIT DESTEN TRUCKLIT DESTEN TRUCKLIT OTTET THE TOTAL SOLUTION OF THE STATE OF THE
Thich heir style is used or prefered by the female members of your rankly ?	$\begin{picture}(t) \put(0,0) \pu$
ynich ornaments are used by the female members of your family?	AND CETTS Modern Company of the Com

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Do you use ony modern medic of entertainment et your bome?	Properties and an anti-properties of the properties of the propert
If yes, what kind of modern media of entartal media do you use ?	TODE THE COLUCET. I SERVICE COLUCET. I SERVI
hat media ao you use for so tung information?	The MB Debot $_{\rm min}$ is the first interpretational production of the production of the first interpretation of
no you have library or recoing room in your village or nearby creas?	encomment recomplishment preserving recommendate and control c

II yes, how often on you go to Fig Draly miorary or resound rose of your b. Unco & THECK C. Trice & FOCK Locality ? d. Thric - brek e. lot at all That modern acois of entert want Community club in available for you in the are outside your home ? Tribel in dilution 1411 J 2 200 00 5 20 00 00 00 00 00 0 1 1 1 1 20 20 00 00 23 1 No. 1 0000 To thet entent are you or your Olice C McCr rankly memorr, utilize this Thirties if the second and the secon outside media of outertannent? to you feel take outsite media i],o Yris of whitertoiment heve other udventibes also ? If yes, berieds entertailment E], mul are the other advaltesor? b. C, CL What are the various traditional social occasions onserved by you Festival occasions at the family level ? Harvesting occusions ROWING OCCUSIONS Some legendry days to you observe all the traditional rituals to celebrate these 1 No Yes occasions? If no, what sort of rituals do you forego ouring these occerions ? To you also celebrate or participate in the social occasions observed at No Yes the community level ?

(es

No

Are their any traditional festivals or other social

occasions in which you do not like to participate ? or don't

If yes, none such social occasions.	€ s b = c * d a
Give reasone for not thilling to celebrate or participate in such social occasions.	a. b. c. d.
hen the yield of erop rom in their is low whit do you think it could be one to ?	to some god or goddess is no happy.b. The field needs maracing.
men it does not read at all or it rains too bequaly as to destroy the crops unit do you thank it is due to ?	b. It is a westmar disorder.
the there is a sick pers in your family where do you go for trackment?	 to a coctor in a nearby dispersory or hospitel to your tribal menicine a man. try to cure him by your and indigerous medicina.
In that there do you colemnize marriages in your family?	e. In the traditional way
If in come modern way how do you colobrate the wedding ceremony?	e. b. c. ä.
hat items of downy you have so for liven or would give in the marriages of your comily members?	a, b, c, d,